



ATTORNEY DOCKET NO.: JHU1660-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1655\$
PATENT
AUG 13 2001
1655\$

Applicants: Nelson et al. Art Unit: 1655
Application No.: 09/687,246 Examiner: J. Souaya
Filed: October 12, 2000
Title: METHODS OF DIAGNOSING AND TREATING HEPATIC CELL
PROLIFERATIVE DISORDERS

Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application please find:

1. Response to the Office Action dated May 2, 2001; including Exhibit A;
2. Petition for Two (2) Months Extension of Time (2 pages);
3. Check No. 485299 in the amount of \$195.00; and
4. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8	
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, August 1, 2001, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.	
Aldon Griffis (Name of Person Mailing Paper)	
<i>Aldon Griffis</i> (Signature)	August 1, 2001 (Date)

In re Application of:
Nelson et al.
Application No.: 09/687,246
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The Fee for this Response is calculated as follows:

For	Claims Remaining After Amendment	Highest Number Previously Paid For	Extra Claims	Large Entity Rate	Small Entity Rate	Calculations
Total Claims			0	x \$18	x \$09	\$0.00
Independent Claims			0	x \$80	x \$40	\$0.00
Multiple Claims				\$270	\$135	\$0.00
Basic Filing Fee				\$710	\$355	\$0.00
					TOTAL FEE	\$0.00

Enclosed is Check No. 485299 in the total amount of \$195.00; which consists of fee for two month extension of time fee. The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments to Deposit Account No. 50-1355. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: August 1, 2001

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